

**CHITRA FINE ARTS SOCIETY, KURNOOL, A.P.**  
**FOR VII TO X CLASSES**

**11<sup>th</sup> NATIONAL COLOUR CONTEST - 2018**

Name of the Student & Phone No. \_\_\_\_\_

Class : \_\_\_\_\_ Name of the school : \_\_\_\_\_

*Note : Create the background of picture with your own imagination and color it*

